

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF NOVEMBER 2013

| IDENT | CLUB NBR | CLUB NAME                  | COUNTRY       | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |        |       |       |       | TOTAL MEMBERS |
|-------|----------|----------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
|       |          |                            |               |      |             |                   |           | NEW                               | RENTST | TRANS | DROPS | NETCG |               |
| 2166  | 012835   | ALBANY EAST                | UNITED STATES | 36 R | 4           | 11-2013           | 66        | 2                                 | 0      | 0     | -6    | -4    | 62            |
| 2166  | 012836   | CENTRAL                    | UNITED STATES | 36 R | 4           | 11-2013           | 54        | 1                                 | 0      | 0     | -3    | -2    | 52            |
| 2166  | 012839   | CORVALLIS                  | UNITED STATES | 36 R | 4           | 11-2012           | 24        | 0                                 | 0      | 0     | 0     | 0     | 24            |
| 2166  | 012840   | COTTAGE GROVE              | UNITED STATES | 36 R | 4           | 10-2013           | 32        | 2                                 | 0      | 0     | 0     | 2     | 34            |
| 2166  | 012841   | CRESWELL                   | UNITED STATES | 36 R | 4           | 11-2013           | 10        | 0                                 | 0      | 0     | 0     | 0     | 10            |
| 2166  | 012843   | ELKTON                     | UNITED STATES | 36 R | 4           | 10-2013           | 13        | 0                                 | 0      | 0     | -3    | -3    | 10            |
| 2166  | 012844   | EUGENE DOWNTOWN            | UNITED STATES | 36 R | 4           | 06-2013           | 96        | 0                                 | 0      | 0     | 0     | 0     | 96            |
| 2166  | 012845   | EUGENE BETHEL              | UNITED STATES | 36 R | 4           | 10-2013           | 32        | 1                                 | 0      | 0     | 0     | 1     | 33            |
| 2166  | 012848   | FLORENCE SIUSLAW           | UNITED STATES | 36 R | 4           | 11-2013           | 15        | 2                                 | 0      | 1     | 0     | 3     | 18            |
| 2166  | 012849   | GARDINER REEDSPORT         | UNITED STATES | 36 R | 4           | 06-2013           | 22        | 0                                 | 0      | 0     | 0     | 0     | 22            |
| 2166  | 012851   | JUNCTION CITY              | UNITED STATES | 36 R | 4           | 11-2013           | 61        | 1                                 | 1      | 0     | 0     | 2     | 63            |
| 2166  | 012852   | KEIZER                     | UNITED STATES | 36 R | 4           | 07-2013           | 25        | 2                                 | 0      | 0     | -2    | 0     | 25            |
| 2166  | 012853   | LEBANON                    | UNITED STATES | 36 R | 4           | 10-2013           | 18        | 1                                 | 0      | 1     | -2    | 0     | 18            |
| 2166  | 012854   | MAPLETON                   | UNITED STATES | 36 R | 4           | 06-2013           | 31        | 0                                 | 0      | 0     | 0     | 0     | 31            |
| 2166  | 012855   | MID VALLEY L C             | UNITED STATES | 36 R | 4           | 07-2012           | 15        | 0                                 | 0      | 0     | 0     | 0     | 15            |
| 2166  | 012856   | MILL CITY                  | UNITED STATES | 36 R | 4           | 02-2013           | 13        | 0                                 | 0      | 0     | 0     | 0     | 13            |
| 2166  | 012858   | NEWPORT                    | UNITED STATES | 36 R | 4           | 11-2013           | 17        | 0                                 | 0      | 1     | 0     | 1     | 18            |
| 2166  | 012859   | NORTH LINCOLN COUNTY       | UNITED STATES | 36 R | 4           | 06-2013           | 13        | 0                                 | 0      | 0     | -10   | -10   | 3             |
| 2166  | 012861   | PHILOMATH                  | UNITED STATES | 36 R | 4           | 02-2013           | 29        | 0                                 | 0      | 0     | 0     | 0     | 29            |
| 2166  | 012864   | SALEM DOWNTOWN             | UNITED STATES | 36 R | 4           | 11-2013           | 14        | 0                                 | 0      | 0     | 0     | 0     | 14            |
| 2166  | 012865   | SALEM NORTH EAST           | UNITED STATES | 36 R | 4           | 11-2013           | 7         | 0                                 | 0      | 0     | 0     | 0     | 7             |
| 2166  | 012866   | SOUTH SALEM                | UNITED STATES | 36 R | 4           | 10-2013           | 29        | 0                                 | 0      | 0     | -6    | -6    | 23            |
| 2166  | 012867   | SCIO                       | UNITED STATES | 36 R | 4           | 05-2013           | 13        | 0                                 | 0      | 0     | 0     | 0     | 13            |
| 2166  | 012868   | SILVERTON                  | UNITED STATES | 36 R | 4           | 07-2013           | 35        | 0                                 | 0      | 0     | -2    | -2    | 33            |
| 2166  | 012869   | SPRINGFIELD                | UNITED STATES | 36 R | 4           | 11-2013           | 34        | 3                                 | 0      | 0     | -3    | 0     | 34            |
| 2166  | 012871   | STAYTON                    | UNITED STATES | 36 R | 4           | 09-2013           | 17        | 0                                 | 0      | 0     | -3    | -3    | 14            |
| 2166  | 012875   | SALEM WEST                 | UNITED STATES | 36 R | 4           | 08-2013           | 23        | 0                                 | 0      | 0     | -6    | -6    | 17            |
| 2166  | 012876   | YACHATS                    | UNITED STATES | 36 R | 4           | 11-2013           | 54        | 2                                 | 0      | 0     | -1    | 1     | 55            |
| 2166  | 030507   | LAKESIDE                   | UNITED STATES | 36 R | 4           | 08-2013           | 16        | 5                                 | 0      | 0     | -5    | 0     | 16            |
| 2166  | 031802   | SPRINGFIELD MOHAWK         | UNITED STATES | 36 R | 4           | 11-2013           | 18        | 0                                 | 0      | 0     | 0     | 0     | 18            |
| 2166  | 031925   | SOUTH BENTON L C           | UNITED STATES | 36 R | 4           | 05-2013           | 13        | 0                                 | 0      | 0     | 0     | 0     | 13            |
| 2166  | 035050   | PACIFIC SEA LIONS L C      | UNITED STATES | 36 R | 4           | 06-2013           | 16        | 0                                 | 0      | 0     | 0     | 0     | 16            |
| 2166  | 036571   | ALVADORE-FRANKLIN L C      | UNITED STATES | 36 R | 4           | 11-2013           | 13        | 0                                 | 1      | 0     | 0     | 1     | 14            |
| 2166  | 037152   | MCKENZIE RIVER L C         | UNITED STATES | 36 R | 4           | 11-2013           | 13        | 0                                 | 0      | 0     | 0     | 0     | 13            |
| 2166  | 039151   | MOUNT ANGEL                | UNITED STATES | 36 R | 4           | 11-2013           | 23        | 0                                 | 0      | 0     | -2    | -2    | 21            |
| 2166  | 041478   | BLUE MC KENZIE L C         | UNITED STATES | 36 R | 4           | 06-2013           | 3         | 0                                 | 0      | 0     | 0     | 0     | 3             |
| 2166  | 050501   | MARION COUNTY CAMP TALOALI | UNITED STATES | 36 R | 4           | 09-2012           | 7         | 0                                 | 0      | 0     | 0     | 0     | 7             |
| 2166  | 054479   | WALDPORT                   | UNITED STATES | 36 R | 4           | 10-2013           | 19        | 1                                 | 0      | 0     | -2    | -1    | 18            |
| 2166  | 064881   | EUGENE CASCADE             | UNITED STATES | 36 R | 4           | 06-2013           | 23        | 0                                 | 0      | 0     | -5    | -5    | 18            |
| 2166  | 068846   | MOHAWK VALLEY              | UNITED STATES | 36 R | 4           | 10-2013           | 29        | 3                                 | 0      | 0     | 0     | 3     | 32            |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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|-------|----------|----------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|------------|---------------|
|       |          |                            |                     |           |             |                   |              | NEW                               | RENTS    | TRANS    | DROPS     | NETCG      |               |
| 2166  | 068911   | DALLAS                     | UNITED STATES       | 36 R      | 4           | 11-2013           | 15           | 0                                 | 0        | 0        | 0         | 0          | 15            |
| 2166  | 083004   | WOODBURN                   | UNITED STATES       | 36 R      | 4           | 10-2013           | 13           | 0                                 | 0        | 0        | -3        | -3         | 10            |
| 2166  | 106694   | JEFFERSON                  | UNITED STATES       | 36 R      | 4           | 08-2013           | 21           | 0                                 | 0        | 0        | 0         | 0          | 21            |
| 2166  | 107930   | CENTRAL LINN               | UNITED STATES       | 36 R      | 4           | 06-2013           | 19           | 0                                 | 0        | 0        | 0         | 0          | 19            |
| 2166  | 108756   | LANE COUNTY APPLGATE TRAIL | UNITED STATES       | 36 R      | 4           | 11-2013           | 20           | 0                                 | 0        | 0        | -3        | -3         | 17            |
|       |          | <b>GRAND TOTALS</b>        | <b>Total Clubs:</b> | <b>45</b> |             |                   | <b>1,093</b> | <b>26</b>                         | <b>2</b> | <b>3</b> | <b>67</b> | <b>-36</b> | <b>1,057</b>  |

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